

VALLE DE ORO COMMUNITY PLANNING GROUP

P. O. BOX 936

LA MESA, CA 91944-0936

PRELIMINARY AGENDA

Final Agenda will be posted on the County Park Bulletin Board, South Side of Fury Drive,
East of Avocado Elementary School

DATE: June 1, 2010

TIME: 7:00 PM

**PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.**

Training Room, Lower Terrace

CHAIRMAN: Jack L. Phillips

1. CALL TO ORDER

2. FINALIZE AGENDA

3. OPEN FORUM Presentations by the public on subjects not on the agenda.
1 minute time limit. No discussion or comment.

4. APPROVAL OF MINUTES: May 18, 2010

5. LAND USE

a. General Plan Update Zoning Consistency Review:

Subareas 1Z thru 7Z proposed zone changes in commercial areas to modify height and/or residential density requirements, some use regulations, and add special regulation "B" for design review on commercially zoned properties. Subarea 8Z proposed zone change from A72 or RR to S80, open space.

Subarea 1L proposed minimum lot-size change from 4 and/or 10-acre to 1.0-acre minimum. Subarea 3L, Explorer Ridge Estates, proposed change in minimum lot size from 0.5-acre to 2.0-acre minimum. Subarea 4L proposed minimum lot-size change from 1 and 2-acre to 0.5-acre minimum.

Maps showing Subarea locations and associated information are available for viewing at two county library sites located at 9805 Campo Road (Suite 180) in Casa de Oro and at 11555 Via Rancho San Diego in Rancho San Diego. **Information can also be obtained by calling County Govt. at (858)694-2488 or at www.sdcounty.ca.gov/DPLU/GPUPDATE.**

[Brownlee, Fitchett, Phillips]

b. P10-011: Telecommunications facilities (cell sites) to be located in 2 different residential locations: 10545 Grandview Dr. (near Fuerte Dr.) and 9151 Tropico Dr. Both facilities mounted on power/telcom wooden poles and include shrouded 5'7" x 14" equipment boxes projecting 16" from the poles and 7.5" diam. x 24" cylindrical antennas protruding 24" from the poles. Both poles are identified with a red ribbon. **For detailed information, contact DPLU: Michelle Chan (858)694-2610.**

[Fitchett, Phillips]

6. NEW BUSINESS

7. UNFINISHED BUSINESS

8. CHAIRMAN'S REPORT – Reports, Announcements, Expenses, Appeals

9. ADJOURNMENT

ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.

THE NEXT SCHEDULED MEETING IS TUESDAY, JUNE 15, 2010.